

Uttarakhand Forest Department

| Target | Indicator | Unit | Baseline data 2015-16 | Target for 2018-19 (Annual Target) | Target for 2017-18-2019-20 (Three Year Target) | Target for 2017-18-2023-24 (Seven Year Target) | Target for - (2017-18-2030-31) | Name of the schemes through which targets will be achieved (State/Central/ EAP/ CSS) | Data source & data collection mode | Action Plan/Strategy for achieving the targets** (to be suffixed with the format in detail) |
|--|--|-------|-----------------------|------------------------------------|--|--|--------------------------------|--|------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 11.7 By 2030, provide universal access to safe, inclusive and accessible, green and public spaces, in particular for women and children, older persons and persons with disabilities | a) Per capita availability of green cover | Sq Mt | | | | | | | | |
| 12.2 By 2030, achieve the sustainable management and efficient use of natural resources | a) Total carbon sink (MT) in forest area | MT | | | | | | | | |
| 13.1 Strengthen resilience and adaptive capacity to climate-related hazards and natural disasters in all countries. | c) Percentage change in tree-cover | % | | | | | | | | |
| 13.2 Integrate Climate Change measures into national policies, strategies and planning. | a) No of sectors prioritized under the Climate Change action plan | No | | | | | | | | |
| 13.3 Improve education, awareness-raising and human institutional capacity on climate change mitigation, adaptation, impact reduction and early warning. | a) Percentage of Students(Class 6th -10th) receiving climate change & disaster education in school curriculum | No | | | | | | | | |
| | b) No. of officials trained on climate change mitigation and adoption subject | No | | | | | | | | |
| | c) No of Awareness camps / programmes conducted at state and sub state level on climate change mitigation & adoption | No | | | | | | | | |
| 15.1 By 2020, ensure the | a) Forest area in proportion of total land area | % | | | | | | | | |

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| 15.1 By 2020, ensure the conservation, restoration and sustainable use of terrestrial and inland freshwater ecosystems and their services, in particular forests, wetlands, mountains and drylands, in line with obligations under international agreements | b) Total land area covered by dense forest against total forest cover | % | | | | | | | | |
| | c) Area covered under protected habitats | Ha | | | | | | | | |
| | a) Percentage of Forest areas under Van Panchayat | % | | | | | | | | |
| | d) Conservation reserve / wetlands (area) | Ha | | | | | | | | |
| | e) Riverbed afforestation | Ha | | | | | | | | |
| 15.4 By 2030, ensure the conservation of mountain ecosystems, including their biodiversity, in order to enhance their capacity to provide benefits that are essential for sustainable development | a) Vegetative cover in mountain areas to forest area | % | | | | | | | | |
| | b) Mountain ecosystems covered by the protected areas (%) | % | | | | | | | | |
| | c) Restoration of waterbodies / streams in mountain areas | No | | | | | | | | |
| | d) Potentially dangerous glacial lakes (%) | % | | | | | | | | |
| | e) No. of (wild life) species conserved | No. | | | | | | | | |
| 15.5 Take urgent and significant action to reduce the degradation of natural habitats, halt the loss of biodiversity and, by 2020, protect and prevent the extinction of threatened species | a) No. of population (wild life) of red list index species | No | | | | | | | | |
| | b) Threatened flora (medicinal and aromatic plants species) | No | | | | | | | | |
| | c) Total length Fire lines (Km) | Km | | | | | | | | |
| | d) No. of recorded cases of human animal conflict | No | | | | | | | | |
| 15.6 Promote fair and equitable sharing of the benefits arising from the utilization of genetic resources and promote appropriate access to such resources, as internationally agreed | a) No. of cases registered for poaching of tigers and other wild life prevented to curb the wildlife | no | | | | | | | | |
| 15.8 By 2020, introduce measures to prevent the introduction and significantly reduce the impact of invasive alien species on land and water ecosystems and control or eradicate the priority species | a) No. of invasive alien species | No | | | | | | | | |
| | a) No. of Village-level Biodiversity Management Committees formed | No | | | | | | | | |
| | b) No. of People's Biodiversity Registers prepared | No | | | | | | | | |

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| 15.9 By 2020, integrate ecosystem and biodiversity values into national and local planning, development processes, poverty reduction strategies and accounts | c) No. of schemes identified covered under the biodiversity programmes directly and indirectly | No | | | | | | | |
| | d) Amount of official development assistance and public expenditure on conservation and sustainable use of biodiversity and eco system (Rs. in lakhs) | Rs. In crore | | | | | | | |
| | e) No. of Plant (floral) species under conservation plans | No. | | | | | | | |
| | f) No. of Animal (faunal) species under conservation plans (number) | No | | | | | | | |
| | g) No. of ecotourism sites / places | No | | | | | | | |
| | h) Strengthening of Forest Roads | Km | | | | | | | |
| | i) Maintenance of Bridle Paths | Km | | | | | | | |